

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, April 12, 2026

10 am: "Why Have I Found Grace?"

Lesson 6 | Ruth 2:10-14
Bill Parker

11 am: "Take Heed"

Acts 20:28-32
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

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The Love of Christ is the Love of Truth

It is very common among many who claim to believe and rest in the Lord Jesus Christ for salvation but who ignore, compromise, even deny and hate the doctrines that identify, distinguish, honor, and glorify Christ. The doctrine of Christ consists of the truths that set Him apart from all counterfeits in the glory of His Person as God manifests in the flesh and in the power and efficacy of His substitutionary work of obedience unto death as the Surety, Substitute, Redeemer, Intercessor, and Preserver of God's chosen people given to Him before the world began. These truths are used by the Holy Spirit from the inerrant Word of God (the Bible), and specifically in the true Gospel of salvation by God's grace in and by the Lord Jesus Christ and based upon the merits of His blood, His righteousness imputed for salvation, to assure all who truly believe in Christ that we are trusting in Him alone and not in a counterfeit. Hereby we know that we have a solid and firm foundation for our faith. The fact is this – If we truly believe in and love Christ, we believe and love His doctrine! Faith and love are both gifts from God! Those who are deceived in a false profession of faith and love are deceived in that ***“they received not the love of the truth, that they might be saved” (2 Thess. 2:10)***. God's Word is His truth as it is in Christ Jesus; His truth is His doctrine that He teaches His people so as to draw them away from counterfeits and lovingly and graciously drive them to the true Christ for all salvation (***John 6:37-45***). The love of Christ is the love of His truth revealed in His doctrine. —Pastor Bill Parker

The Heart of Christ

The four Gospels are a narrative of the heart of Christ. They show His compassion to sinners and His glorious work in their stead. If you only knew that heart as it is, you would lay your weary head with John on His bosom. Do not take up your time so much with studying your own heart as with studying Christ's heart. For every one look at yourself, take ten looks at Christ!

—R. M. McCheyne

The Eternal Kingdom of God

The eternal kingdom of God was prepared for God's elect before the foundation of the world; and it shall be given to them for whom it is prepared; for it is secured in Christ, to them who are heirs thereof by virtue of their indissoluble union to Him, and not through their relation to Adam; nor had it ever the least dependence upon any created power, or upon the good or evil of any creature. For the plan was fixed in Him in whose hands it could not miscarry; for it pleased the Father that in Christ should all fullness dwell. In His all sufficiency, He is prepared for all events; and in His immutability, He is the same yesterday, and today, and forever. The work was laid upon Christ in His Surety engagements before the foundation of the world; by Him the Great Propitiatory, atonement was made, sin was taken away, and everlasting Righteousness brought in, when He appeared on the earth. By Him the great High Priest who appears now in the presence of God for His Church; pleading for them, the virtue of His own blood; their cause is honorably maintained and their persons accepted before the throne of God. – It is true, Jesus Christ, having entered into Covenant stipulations and Surety engagements for His people; did, by a perfect atoning sacrifice make satisfaction to the Law. For as He was become our Sponsor, and our sin was imputed to Him, the law deemed Him as the guilty person; demanded His life, and took it. For the sheep went astray; the shepherd made their case His own, and put Himself in their place; therefore the same Law which required their lives, justly required His; which being a life of such excellent dignity and preciousness, it made such ample satisfaction to the demands of the holy Law; that in Righteousness He might take it again and His sheep be set free; but the Law knew no variation in its demand, but required the very same thing from the Surety, as from the principal; nor did it except any other satisfaction, but what it first insisted on; namely, the life of the offender. When all the wrath of God had been poured upon Him, and His whole soul and body had suffered all the anguish due to sin, and the Law had taken its full vengeance on Him, it found no more to feed upon. He sustained all the darts of indignation by His eternal power; and absorbed all the poison of the cup of God's fury against sin by His infinite holiness. Therefore, having made an end of sin, He brought in everlasting Righteousness. Who was "delivered for our offences, and was raised again for our justification." (Daniel 9:24; Romans 4:25)

—J. Johnson (1754)

Prayer Requests

Patricia Pannell, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Judy Fletcher, David Tennyson, Monica Hayes, Patsy Parr, Phyllis Payne, Glenn Tennyson, Mason Flynn, Banks Margeson, Jermaine Harpe, the mission in Malawi, Africa.

Birthdays

Tammy Hall – Apr. 13th | Kandice Drake – Apr. 14th

Hymns

- 'Tis So Sweet to Trust in Jesus - 257
- Turn your Eyes Upon Jesus - 204

Call to Worship

(Tune – Send the Light – p. 424)

**There's a Savior sent to save His sheep from sin;
Christ is all; Christ is all.
He has come to ransom and to bring them in;
Christ is all; Christ is all.**

**REFRAIN: Christ is all, our only sacrifice,
He has paid our debt in full;
Christ is all, our pearl of greatest price,
All to Him of love we owe.**

**Let us sing His praises for His cleansing blood;
Christ is all; Christ is all.
He our Great High Priest in our place He stood;
Christ is all; Christ is all.**

**By almighty power He has set us free;
Christ is all; Christ is all.
For His righteousness is all our hope and plea;
Christ is all; Christ is all.**