

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, February 1, 2026

10 am: "In the Last Days (2)"

Lesson 10 | 2 Timothy 3:5-9

Bill Parker

11 am: "Abiding in Christ"

2 John 9-11

Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

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Secure Upon the Rock

In the fore-ordination of God, the Lamb of God, Jesus Christ, the Son of His love, was slain from the foundation of the world (1 Pet.1:20), and in the same everlasting appointment, all God's elect were secured in His book of life, engraven in the bosom of the Father's love, before the world began (John 17:23,24; Eph.1:4; Titus 1:2). These the Father sent the Son to redeem, and to bring them to God; the Son brings them, presents them to the Father, and commends them to His care. The Father seals them with His Holy Spirit, AND ESTABLISHES THEM SECURE UPON THE ROCK, against which the gates of hell shall not prevail. "My Father, which gave them Me, is greater than all; and none is able to pluck them out of my Father's hand."

—John Johnson (Book of Revelation, 1779)

When I hear it said, “Such and such do not believe the doctrines of sovereign grace and substitution, but they love the Lord and are saved,” I wonder and ask, “What then was the Bible written for?” Is it no infallible expression of the mind of God? Is it no standard of Truth? Are we to believe what appeals to us and deny the rest? God forbid! God’s Word declares the oneness of Truth and condemns every departure from the Truth as a direct attack on God Himself! Do not tell me that a man’s heart is right with God when his head contains a creed of error and denies the Person and Work of the Redeemer.

—Horatius Bonar

Had I the faith of all the patriarchs, all the zeal of the prophets, all the good works of the apostles, all the holy sufferings of the martyrs, and all the glowing devotion of the seraphs; I would disclaim the whole in point of dependence, and count all but dross and dung, when set in competition with the infinitely precious death and infinitely meritorious righteousness of the Lord Jesus Christ.

—James Hervey

“Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.” (Philippians 3:8-9)

The Lord Jesus Christ died on the cross in fulfillment of all the requirements and conditions of the everlasting covenant of grace, sometimes called the covenant of redemption. It was absolutely impossible that an innocent person—absolutely considered as such—should suffer under the sentence and curse of the law, for the law denounced no punishment on any such person. Guilt and punishment are related; and where guilt is absent, condemnation cannot be. It was because the Holy One of God was made guilty, meaning as He stood Surety and Substitute of God’s elect and by their sins being imputed to Him, that He could righteously be smitten in their place. Yet even that had not been possible unless the spotless substitute had first assumed the office of suretyship; and that, in turn, was only legally valid because of Christ being the Representative (High Priest) of His people, God’s elect given to Him before the foundation of the world. The sacrifice of Jesus Christ owes all its validity from the covenant: the holy and blessed Trinity, by counsel and oath, having appointed Him and His finished work on the cross to be the true and only propitiation (sin-bearing sacrifice accomplishing satisfaction) for sin. —Copied

Sympathy

Our sincere sympathies and prayers go out to Sister Edith Tennyson (and her family) upon the death of her brother, Bill Bryan, who passed away a week ago Friday. Many of you may remember Brother Bill who came with several of his family to worship with us often.

We also want to extend our prayers and sympathies to Brother Jason Renfroe whose father, Terry Renfroe, passed away recently. May the Lord give comfort to His children in times of loss and grief.

Welcome

Bret and Nancy Smith have asked to unite with our local congregation. They live in Newnan, GA, and worship with us via live-streaming. We welcome them into our membership and pray that we will be a blessing to them as well as they to us.

Prayer Requests

Patricia Pannell, Alex Wages, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Judy Fletcher, David Tennyson, Monica Hayes, Patsy Parr, Phyllis Payne, Glenn Tennyson, Mason Flynn, Banks Margeson, Jermaine Harpe, the mission in Malawi, Africa.

Birthdays

Rosa Jones – Feb. 4th | Christian Frank – Feb. 5th

Hymns

-Nothing but the Blood - 212
-Abide with Me - 75

Call to Worship

(Tune – Immortal, Invisible – p. 34)
(Words written by Pastor Gary Shepard)

**We gather this morning to worship and praise,
The God of all glory, the Ancient of Days.
None other is worthy but Jesus alone
God’s Lamb once provided, His blood has atoned.**

**From sin and from darkness, He brings out His own
Through preaching the gospel to them He makes known,
The riches of glory and grace by His cross:
Eternal possessions which cannot be lost.**

**Praise be to the Father who chose us in grace.
Praise be to the Son who has died in our place.
Praise be to the Spirit who gave us new birth.
Praise be to the One God of heaven and earth.**

**With all of our hearts does the Lord bid us sing
Come humbly before Him , thanksgiving to bring.
All others are idols, He lives, God alone
By grace He has saved us and made us His own.**