

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday, February 8, 2026

10 am: "The Holy Scriptures"  
Lesson 11 | 2 Timothy 3:10-17  
Bill Parker

11 am: "Walking With Brethren in Truth" | 3 John 3-8  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)  
-[Facebook](#)  
-[YouTube](#)

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## Unconditional Redemption

The notion that the death of Christ is conditionally sufficient for all mankind, that is, if all mankind were to believe in it, leads the sinner at once to the performance of some duty which he imagines will give efficacy to the death of Christ, and render it available to him. By this means he is led to draw comfort from his duties, instead of the finished salvation of Christ. This error is the fruitful cause of the disquieting fears and legal bondage of many professors. They are constantly in fear lest they have not performed the requisite condition, and, after much toiling, their uneasy spirits are as far from rest as ever and again they utter the old complaint, "What lack I yet?" They have no notion that the work of Christ alone, made manifest to the heart by the Holy Spirit, is sufficient to give joy unspeakable, without the performance of some duty on their part; and, therefore, they are in constant perplexity lest this important duty should not have been performed.

—William Rushton (1831)

The finishing and making an entire end of sin — this was Christ's work assigned Him in covenant and asserted in prophecy. And which was done when He made reconciliation or atonement for sin (**Dan 9:24**). Not that the being of sin was removed thereby, for that remains in all the justified and sanctified ones in this life, but the damning power of it was removed. Those for whom Christ has made satisfaction shall never come into condemnation nor be hurt by the second death: that shall have no power over them. Sin is so done and put away and abolished by the sacrifice of Christ for it that no charge can ever be brought against His people for it. The curse of the law cannot reach them, nor light upon them. Nor any sentence of condemnation and death can be executed on them. Nor any punishment inflicted on them. They are secure from wrath to come.

Sin is so finished and made an end of by Christ's satisfaction for it that it will be seen no more by the eye of avenging justice. It is so put away and out of sight that when it is sought for, it shall not be found. God, for Christ's sake, has cast it behind His back and into the depths of the sea (**Micah 7:19**).

***“Seventy weeks are determined upon Thy people and upon Thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” (Daniel 9:24)***

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***“I will take the cup of salvation, and call upon the name of the LORD. I will pay my vows unto the LORD now in the presence of all His people. Precious in the sight of the LORD is the death of His saints.” (Psalm 116:13-15)***

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## Christ Sat Down

**Hebrews 1:3** tells us that when the Lord Jesus Christ, as the Substitute and Surety of His people, God's elect, ***“by Himself purged our sins,”*** He ***“SAT DOWN ON THE RIGHT HAND OF THE MAJESTY ON HIGH.”*** Under the justice of Almighty God, the Lord Jesus Christ was and is the first and only high priest who “SAT DOWN.” Why is this? It is because under the Old Covenant priesthood, the work of that imperfect and human priesthood was never finished. That priesthood was a ***“figure”*** (type) ordained of God for that particular time, and which ***“offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience” (Heb. 9:9)***. But the ONE sacrifice of Christ for His people ***“hath perfected for ever them that are sanctified” (Heb. 10:14)***. How did Christ finish the work? He ***“purged our sins.”*** How did He purge, or cleanse us from, our sins? It was by His obedience unto death as our Substitute and Surety. Having the sins of His people charged to Him, He paid the sin-debt of His people in full. He brought forth an everlasting righteousness of infinite value which God the Father has charged to every one of His elect, and He brings them to receive Christ by giving them faith to believe and submit to Him as ***“the end of the law for righteousness” (Rom. 10:4)***. Christ ***“SAT DOWN,”*** and all for whom He died and arose, and for whom He is Surety and Mediator, will be saved, rest in Him for all salvation, and be preserved unto glory by the grace and power of God. —Pastor Bill Parker

## Sympathy

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We want to express our sincerest sympathies to Brother Jerry and Sister Becky Wages upon the death of their son and our brother in Christ, Alex Wages. Our merciful God called Alex to his eternal home this past week. May the Lord give them the comfort of His grace in Christ.

## Prayer Requests

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Patricia Pannell, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Judy Fletcher, David Tennyson, Monica Hayes, Patsy Parr, Phyllis Payne, Glenn Tennyson, Mason Flynn, Banks Margeson, Jermaine Harpe, the mission in Malawi, Africa.

## Birthdays

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Neil Jackson - Feb. 12th

## Hymns

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-Hail Thou Once-Despised Jesus - 145  
-Blessed Assurance - 255

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## Call to Worship

(Tune – Depth of Mercy – p. 233)

**Sons of God redeemed by blood,  
Raise your songs to Zions’s God.  
Made from condemnation free,  
Grace triumphant sing with me.**

**Calvary’s wonders let us trace,  
Justice magnified in grace;  
Mark the crimson streams and say,  
Thus my sins were washed away.**

**Wrath Divine no more we dread,  
Vengeance smote our Surety’s head;  
Claims of justice fully met,  
Christ hath paid the dreadful debt.**

**Lamb of God, Thy death hath giv’n.  
Pardon, peace and hope of heav’n;  
It is finished; let us raise,  
Songs of gratitude and praise.**