

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, June 22, 2025

10 am: "Christ is Risen"

Matt. 27:55–28:6

Matthew Series | Lesson 108

Bill Parker

11 am: "The Image of the

Heavenly" | 1 Cor. 15:42-53

Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

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"My Sins Are Not Hid From Thee" ***(Psalm 69:5)***

King David was inspired by the Holy Spirit to write many psalms some of which are classified by Bible scholars as messianic, meaning that David speaks both of himself literally and of the Lord Jesus Christ typically and prophetically. *Psalm 69* is one of the messianic psalms. When we read verses like *Psalm 69:5*, which says, ***"O God, Thou knowest my foolishness; and my sins are not hid from Thee,"*** we can easily see how such language applies to David as a sinner saved by the grace of God in Christ. Like all true believers, David would readily admit that he in himself was a foolish man who had no wisdom but Christ and the Word of God in Christ. He would openly confess that even as justified by God based on the imputed righteousness of Jesus Christ (*cf. Psalm 32:1-2; Rom. 4:6-8*), he in himself was still a sinful man who, even though not charged with sin by God (*Rom. 8:33-34*), his sins were not hidden from God's view (*2 Sam. 12:9; Psalm 51:4*).

But how could these words in any way apply to our Lord and Savior Jesus Christ Who in Himself is the sinlessly perfect Godman? The answer can only be found in the context of Scripture which reveals from the beginning that God the Son, the second Person of the Trinity, was appointed by God the Father in the everlasting covenant of grace to be the Surety and Substitute of His chosen people, to have their sins imputed (charged, accounted) to Him, and to die in their place to satisfy the justice of God for them. As one writer stated, "David might truly say this, but not our Lord, unless he refers to our sins imputed and laid to His charge. He was made to be sin for us (*2 Cor. 5:21*). "Foolishness" can never be applied to Christ Himself, for He is Himself the very Wisdom of God (*Prov. 8:22-36*). But it is true that sinful men charged Him with "foolishness" and He bore the "foolishness" of all the sins of His people on the cross (*1 Cor. 1:21-27*). Jesus Christ was never made a sinner, but He bore in Himself all the guilt and punishment of all the sins of His people imputed to Him. This is how He Himself could truly and rightfully say, ***"MY sins are not hid from Thee."*** Our sins became His sins by imputation.

—Pastor Bill Parker

The Salvation of the Triune God

The glory of the Triune God in our salvation is great. He is God our Savior! Though we cannot explain the trinity of God, the three divine Persons of the Godhead are clearly distinguished. One such glorious occasion where we are made to see this blessed truth is in *Matthew 3:16,17* – ***“And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him: And lo a voice from heaven, saying, This is My beloved Son, in whom I am well pleased.”*** At this time we have the Lord Jesus Christ being baptized, the Holy Spirit descending as a dove upon Him and the Father audibly declaring His pleasure in the Son from heaven. This means that each Person of the Godhead is not only involved in our salvation but that each one’s work is absolutely necessary in it to the glory of the Godhead. Furthermore, they are all in a complete and eternal agreement on it: ***“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one” (I John 5:7,8).*** Though men seek to make a disagreement in the Godhead saying the Father loves some the Spirit doesn’t regenerate, or the Son died for some that will not receive the Spirit’s effectual work, this is not consistent with Scripture. There we find Christ dying for those loved and chosen by the Father and all Christ died for being brought by the Holy Spirit to Christ in faith. The divine Three all agree! When Jude wrote his little epistle, he addressed it to ***“them that are sanctified by God the Father, and preserved in Jesus Christ and called”*** (by the Holy Spirit). As John wrote, ***“these three are ONE.”*** Thus we rejoice in ***“God our Savior.”***

—Pastor Gary Shepard

My friend, God’s grace is totally free to all the objects of His love and grace in salvation by Jesus Christ. How free is it? Consider that none of the objects of His grace deserve or have earned even one of the blessings God gives. But grace, being free to sinners, it is not cheap. It costs the Lord Jesus Christ His very life and is given to His people on the ground of His righteousness.

—Copied

WE WILL SERVE THE LORD’S SUPPER NEXT SUNDAY (06/29) FOLLOWING OUR WORSHIP SERVICES. There will be no dinner served here at the church afterwards. We will resume our fellowship dinners at the next 5th Sunday (08/31).

Birthdays

Nick Parr - June 22nd | Mark Pannell - June 24th | Connie Qualls - June 27th

Prayer Requests

Patricia Pannell, Alex Wages, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Judy Fletcher, David Tennyson, Monica Hayes, Patsy Parr, Phyllis Payne, Glenn Tennyson, Mason Flynn, Banks Margeson, the mission in Malawi, Africa.

Hymns

June 22nd service

-The Cleansing Wave - 227

-Alas! And Did My Savior Bleed! - 110

Call to Worship

(Tune – Majestic Sweetness – p. 52)

How rich the depths of love Divine,
Of bliss a boundless store;
Dear Saviour let me call Thee mine;
I could not wish for more – I could not wish for more.

On Thee alone my hope relies,
Beneath Thy cross I fall;
My Lord, my life, my sacrifice,
My Saviour and my all – My Saviour and my all.

How great Thy wisdom, power and grace,
That in redemption shine;
The heavenly hosts with joy confess,
The work is all Divine – The work is all Divine.

Before His face they cast their crowns,
Those crowns which Jesus gave;
And with ten thousand, thousand tongues,
Proclaim His power to save – Proclaim His power to save.