

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, May 10, 2026

10 am: "The Humanity of Our Redeemer"

Lesson 10 | Ruth 4:9-22

Bill Parker

11 am: "A Glorious Vision of Christ" | Isaiah 6:1-7

Bill Parker



To Worship God

To worship God is an awesome privilege that only His true people, saved by His grace in and by the Lord Jesus Christ, can enjoy. It is only through Christ as our Redeemer and Mediator that we can worship God acceptably. It is on the basis of Christ's merits that God accepts our praise, our prayers, and our obedience. We meet with our heavenly Father at the mercy-seat, and Christ is our true Mercy-Seat.

True worship is not just "going to church," singing hymns, and listening to morality messages. True worship is, first and foremost, acknowledging the living and true God as He reveals Himself through the Lord Jesus Christ according to His Word, the Bible. As we who know Him savingly as the God Who justifies the ungodly by His grace through righteousness unto eternal life by Jesus Christ our Lord, we worship Him in spirit and in truth. Whatever He says of Himself in His Word we believe to be true. Much of what God reveals of Himself astounds our minds so that all we can do is stand in amazement with the apostle and say –

“O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out! For who hath known the mind of the Lord? or who hath been His counsellor? Or who hath first given to Him, and it shall be recompensed unto Him again? For of Him, and through Him, and to Him, are all things: to Whom be glory for ever. Amen.” (Rom. 11:33-36) —Pastor Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

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The following article was written by our dear departed brother, Winston Pannell. It expresses the Gospel truth that our brother believed in life and now lives in glory with his Lord and Savior, Jesus Christ –

The Common Faith

The faith of the justified is that “**common faith**” binding together every true believer. **Titus 1:4 – “To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Savior.”** It is common in one sense only. It is found only in and exercised by those whom the Father sent the Son to redeem. It is wrought of God in the believer and is fixed on its object, the Lord Jesus Christ and His righteousness imputed as all the sinners’ salvation. All other faiths are counterfeit. There are three qualities common in the common faith:

(1) It sees no merit in the sinner. By nature, even God’s elect are all too ready to boast in their faith. This “common faith” looks away from the sinner to another for salvation. God given faith never commands the sinner to look to himself for any part of salvation.

(2) It sees all merit in the Savior. God given faith looks only to “**the Lord our righteousness**” for all of salvation. The commandment is “**Believe on the Lord Jesus Christ and thou shalt be saved.**” Faith is the evidence, not the cause of salvation. Faith in my faith is a counterfeit faith and is deadly.

(3) It is measured by the Spirit (**Romans 12:3**). Faith is a fruit of the Spirit and the gift of God. It was given to the saints in the everlasting covenant of grace made before time and ratified by the blood of Christ in time. It is made known in time to the elect in regeneration and conversion under the true gospel and measured to every common faith believer as God sees fit.

May our prayer be, “**Lord, I believe; help Thou mine unbelief.**”

Evangelical repentance is the gift of free Grace. Faith is the Gift of God. What is God’s, as a gift to bestow, cannot be man’s duty to perform as a condition of salvation. Those who are summoned to look to Christ, to come to Him for salvation, are very minutely described – they are the weary and heavy laden with sin, the penitent, the hungry and thirsty soul. These are the characters who are called to come to and believe in Christ (**Matthew 11:28; Isaiah 55:1; Mark 2:17**). —Christopher Ness

The Lord's Supper

As you all know, we normally have our Lord's Supper on the fifth Sunday of the month, but, Lord willing, I will be gone on this next fifth Sunday (May 31) as I will be preaching in a Bible Conference at Grace Baptist Church in Ruston, LA. Therefore, we will serve the Lord's Supper and have lunch here at the church on **SUNDAY, MAY 24**. Please mark this on your calendars.

Prayer Requests

Patricia Pannell, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Judy Fletcher, David Tennyson, Monica Hayes, Patsy Parr, Phyllis Payne, Glenn Tennyson, Mason Flynn, Banks Margeson, Jermaine Harpe, the mission in Malawi, Africa.

Birthdays

Michelle Bledsoe - May 12th | Mason Flynn - May 16th

Hymns

- Come Thou Fount - 17
- Praise the Savior - 51

Call to Worship

(Tune – What a Friend We Have in Jesus – p. 354)

**Precious Savior, friend of sinners
We, as such, to Thee draw near
Let Thy Spirit dwell within us
With that love that casts out fear.
Matchless Saviour, let us know Thee
As the Lord our Righteousness
Cause our hearts to cleave unto Thee
Come, and with Thy presence bless.**

**Open now Thy precious treasure
Let Thy word here freely flow
Give to us a gracious measure
'Tis Thyself we long to know.
Come and claim us as Thy portion
Let us all find rest in Thee
Leave us not to empty notions
We would find our hope in Thee!**